



BICYCLE/PEDESTRIAN ADVISORY COMMITTEE AGENDA

Tuesday, December 13, 2016 - 5:30 PM

Conference Room A

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

CALL TO ORDER

ROLL CALL/INTRODUCTIONS

ADDITIONS TO AGENDA

PUBLIC COMMENT

APPROVAL OF MINUTES

Approval of Minutes of the Meeting of October 11, 2016

OTHER BUSINESS

Establish Goals for Fiscal Year 2017/2018

**Determine Interest in Continuing as Committee Members from Members Whose
Term Expires on December 31, 2016 - Marsha Eckelman, Chuck Forinash,
Susan Hogg, and Geri Kern**

COMMITTEE COMMENTS

DEVELOP NEXT AGENDA

CONFIRM NEXT MEETING DATE

ADJOURNMENT